



**BOYS & GIRLS CLUB  
of Clifton**

822 Clifton Ave., Clifton, NJ 07013  
P:(973) 773-2697 | F:(973) 773-3103  
[vp@bgcclifton.org](mailto:vp@bgcclifton.org)

**BGC Clifton Scholarship Offerings Requirements: (1) Official School Transcript (2) Typed Essay: "My Club Experience" Deadline for submission: 02/12/21** Winners announced at our Annual Awards night on: TBA

Please indicate which scholarship you are applying for - check all that apply:

- Youth of the Year Award** \$3000.00 open to members ages 16 - 18. The winner will represent the Club and Community at the State, Regional, and National levels of competition and vie for additional scholarship money
- BGCC Board Award** \$1000.00 open to members ages 16 - 18 with plans on pursuing a post-secondary degree.
- Alumni Scholarship** \$2000.00 open to members ages 16 - 18 with plans on a post-secondary degree.
- John & Margaret Kungl Technology Scholarship** \$1500.00 open to members ages 16 - 18 with plans on pursuing a degree in STEM/Tech Ed or a related Technology field of study.
- President's Scholarship** \$1500.00 open to members currently in their senior year with a GPA of 3.0 or better. **Must provide a copy of your current transcript.**
- MaryJo Anzaldi - Foster and Patricia Lavender Scholarship** \$1500.00 open to members pursuing a degree in Early Childhood Education

Name: \_\_\_\_\_ DOB: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Grade: \_\_\_\_\_ Membership in Club: \_\_\_\_\_ Email: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone: \_\_\_\_\_

School: \_\_\_\_\_ College or Trade School Applying/ Attending: \_\_\_\_\_

College Major or Trade School Specialty: \_\_\_\_\_

School Involvement: \_\_\_\_\_

Community Involvement: \_\_\_\_\_

Work Experience: \_\_\_\_\_

I hereby give my permission to follow up (investigate) the above with the stipulation that this application remains confidential as well as the material obtained with the Scholarship/Youth of the Year Award.

\_\_\_\_\_  
CANDIDATE SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENTS' SIGNATURE

\_\_\_\_\_  
DATE



# BOYS & GIRLS CLUB of Clifton

822 Clifton Ave., Clifton, NJ 07013

P:(973) 773-2697 | F:(973) 773-3103

[vp@bgcclifton.org](mailto:vp@bgcclifton.org)

**OUTSTANDING JUNIOR MISS / JUNIOR BOY**

**CLUB MEMBERS AGES 11 - 14**

**TYPED ESSAY: "WHAT THE BOYS & GIRLS CLUB MEANS TO ME"**

**WINNERS WILL RECEIVE A \$100.00 GIFT CARD**

**Deadline for submission: 02/12/21**

Winners announced at our Annual Awards night on: TBA

Name: \_\_\_\_\_ Date of Birth: \_\_\_ / \_\_\_ / \_\_\_ Age: \_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Why are you the best candidate for this award?

---

---

---

---

School Activities

---

---

---

Boys & Girls Club Experience

---

---

---

Community Involvement

---

---

---

I hereby give my permission to follow up (investigate) the above with the stipulation that this application remains confidential.

\_\_\_\_\_  
CANDIDATE SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENTS' SIGNATURE

\_\_\_\_\_  
DATE