

ADULT MEMBERSHIP INFORMATION FORM

Boys & Girls Club of Clifton
822 Clifton Avenue
Clifton, NJ 07013
(973) 773-2697 - Front Desk
(973) 773-3103 - Fax

Memberships are valid 1 year from date joined. Please fill out all information!
Dues: \$60.00 for 1 Member - \$50.00 for Seniors
Memberships are non-refundable
If all information is not filled out Membership will be VOID

MEMBER INFORMATION: (Please Print)

First Name: _____

Middle Name: _____

Last Name: _____

Address: _____

(Line 1)

(City) _____ (State) _____ (Zip) _____

Gender: Male

Female

Can You Swim: Y N

Home Phone Number: _____

() - _____

Cell Phone Number: _____

() - _____

Age: _____

Birth Date: ____/____/____

E-Mail Address: _____

E-Mail Type:

Home Work

Employer: _____

Job Title: _____

Occupation: _____

Spouse's First Name: _____

Last Name: _____

Spouse's Cell Phone Number:

() - _____

EMERGENCY INFORMATION:

Contact Name: _____

Phone Number: _____

() - _____

Relationship: _____

MEDICAL INFORMATION:

Doctor Name: _____

Phone Number: _____

() - _____

Hospital: _____

List Medications: _____

Any Chronic or Acute Illness: _____

Special problems we should be aware of, allergies, high blood pressure, physical disabilities, etc.?:

**** THE FOLLOWING INFORMATION IS REQUIRED FOR THE UNITED WAY OF PASSAIC VALLEY ****

**** ALL INFORMATION IS KEPT CONFIDENTIAL ****

CHECK ONE IN EACH SECTION:

Ethnicity:

- | | | | |
|---|------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> African American | <input type="checkbox"/> Asian | <input type="checkbox"/> Hispanic | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> American Indian | <input type="checkbox"/> Caucasian | <input type="checkbox"/> Multi-Racial | |

Member Is:

- | | | | |
|---------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| <input type="checkbox"/> Single | <input type="checkbox"/> Married | <input type="checkbox"/> Divorced | <input type="checkbox"/> Widowed |
|---------------------------------|----------------------------------|-----------------------------------|----------------------------------|

Residence:

- | | | | | | |
|---------------------------------------|--|--|----------------------------------|---|----------------------------------|
| <input type="checkbox"/> Bloomfield | <input type="checkbox"/> Clifton | <input type="checkbox"/> Garfield | <input type="checkbox"/> Haledon | <input type="checkbox"/> Hawthorne | <input type="checkbox"/> Hewitt |
| <input type="checkbox"/> Little Falls | <input type="checkbox"/> Montclair | <input type="checkbox"/> North Haledon | <input type="checkbox"/> Nutley | <input type="checkbox"/> Packanack Lake | <input type="checkbox"/> Passaic |
| <input type="checkbox"/> Paterson | <input type="checkbox"/> Pompton Lakes | <input type="checkbox"/> Ringwood | <input type="checkbox"/> Totowa | <input type="checkbox"/> Wallington | <input type="checkbox"/> Wayne |
| <input type="checkbox"/> West Milford | <input type="checkbox"/> Woodland Park | <input type="checkbox"/> Other _____ | | | |

Income Level: (Please circle one)

- | | | | | | | |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Under 13,538 | Under 22,888 | Under 30,650 | Under 39,400 | Under 45,133 | Under 51,678 | Under 64,768 |
| Under 18,213 | Under 27,563 | Under 35,000 | Under 43,750 | Under 46,263 | Under 58,223 | Over 65,000 |

Have you, your spouse or child ever been involved in the Boys & Girls Club of Clifton? If yes, what years _____. Would you like to be on our Alumni Mailing list? YES NO

WE COVENANT THAT WE WILL NEVER INSTITUTE ANY ACTION BY LAW AGAINST THE BOYS & GIRLS CLUB OF CLIFTON, INC., ITS AGENTS, SERVANTS AND EMPLOYEES, ON ACCOUNT OF ANY INJURY OR OTHER LOSS OR DAMAGE SUSTAINED BY OUR PARTICIPATION. FURTHERMORE, I HEREBY DO AUTHORIZE MEDICAL EXAMINATION AND TREATMENT BY A QUALIFIED LICENSED PHYSICIAN IN ANY EVENT OF AN ACCIDENT. LOCKERS ARE PROVIDED AS A CONVENIENCE. THE BOYS & GIRLS CLUB OF CLIFTON IS AUTHORIZED TO OPEN AND INSPECT THESE LOCKERS IF NECESSARY.

Member's Signature: _____ **Date:** _____

***** FOR OFFICE USE ONLY *****

MEMBERSHIP	OFFICE
<input type="checkbox"/> NEW	ID NUMBER: _____
<input type="checkbox"/> CURRENT	DATE ENTERED: _____
<input type="checkbox"/> LAPSED	ENTERED BY: _____

DATE: _____
 RECEIPT #: _____
 AMOUNT: _____
 INITIALS: _____

ADULT PROGRAMS		
<input type="checkbox"/> LAP SWIM	<input type="checkbox"/> ZUMBA	<input type="checkbox"/> OTHER
<input type="checkbox"/> SWIM LESSONS	<input type="checkbox"/> MOM & TOT	<input type="checkbox"/>
<input type="checkbox"/> WATER EXERCISE	<input type="checkbox"/> WET PROGRAM	<input type="checkbox"/>